



## 274-2020 ADDENDUM 2

### SUPPLY AND DELIVERY OF BUS BRAKE COMPONENTS

#### **URGENT**

**PLEASE FORWARD THIS DOCUMENT TO  
WHOEVER IS IN POSSESSION OF THE  
TENDER**

ISSUED: June 6, 2020  
BY: Ron Martin  
TELEPHONE NO. 204 986-6864

**THIS ADDENDUM SHALL BE INCORPORATED  
INTO THE TENDER AND SHALL FORM A PART  
OF THE CONTRACT DOCUMENTS**

Template Version: A20190115

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**Please note the following and attached changes, corrections, additions, deletions, information and/or instructions in connection with the Tender, and be governed accordingly. Failure to acknowledge receipt of this Addendum in Paragraph 8 of Form A: Bid may render your Bid non-responsive.**

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#### **PART B – BIDDING PROCEDURES**

Revise: B2.1 to read: **The Submission Deadline is 4:00 p.m. Winnipeg time, June 10, 2020.**

#### **PART E – SPECIFICATIONS**

Revise: E4.1 (e) to read: Brake Pad N2G Kit: The Aftermarket Parts Company Ltd- 6447341, MAN-81.50820.6070.